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RULE				

APPLICANTS

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** CONTINUING DATA *****

This application is a CON of 10/194,745 07/12/2002 PAT 6,668,954 *PA yes*
 which is a CON of 09/483,008 01/13/2000 PAT 6,481,516 *PA yes*
 which is a CON of 08/705,001 08/29/1996 PAT 6,044,922 *PA yes*
 which is a CON of 07/948,288 09/21/1992 ABN *PA yes*
 which is a CIP of 07/880,967 05/08/1992 ABN *PA yes*
PA yes
PA yes
PA yes

** FOREIGN APPLICATIONS ***** *None PA*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/27/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MN	SHEETS DRAWING 3	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 3
Verified and Acknowledged Examiner's Signature <i>P. Henry</i>	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Initials				

ADDRESS

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TITLE

Electric hybrid vehicle

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